



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 04/14

Event (check one)    Baseball ☐    Basketball ☐    Soccer ☐    Softball ☐    Volleyball ☒

District #     Boys ☐    Girls ☒    Combined ☐

Held at    Jenkins Independent School    Dates    October 19 and 20, 2015

|        |                                                                                                                                               |          |          |         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts | Totals  |
|        | Ticket Sales                                                                                                                                  | 5.00     | 1070.10  |         |
|        | Broadcasting                                                                                                                                  |          | 0        |         |
|        | Sponsorship                                                                                                                                   |          | 0        |         |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          | 100.00   | 300.00  |
|        | TOTAL REVENUE (1)                                                                                                                             |          |          | 1370.10 |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses |         |
|        | Game Officials                                                                                                                                |          | 533.40   |         |
|        | Trophies                                                                                                                                      |          | 453.74   |         |
|        | Travel for Participating Teams                                                                                                                |          | 0.00     |         |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 0.00     |         |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |          | 987.14  |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |          |         |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          | 382.96   |         |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |          | 0.00    |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School                 | Amount |  | School | Amount |
|------------------------|--------|--|--------|--------|
| Jenkins                | 382.96 |  |        |        |
| June Buchanon          |        |  |        |        |
| Knott County Central   |        |  |        |        |
| Letcher County Central |        |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| 1       | 108  |
| 2       | 110  |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 218  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
 MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
 SENT TO THE KHSAA.**

Thomas Pinion  
MANAGER

Jenkins Independent School  
SCHOOL

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DAYTIME PHONE